

2017 High School National Final  
 March 31<sup>st</sup>., APRIL 1<sup>st</sup>. & 2<sup>nd</sup>.  
 Program Book Advertisement Contract



**Advertiser Information:** (type or print legibly)

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Phone #: (\_\_\_\_\_) \_\_\_\_\_

e-mail: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

**AD COPY SHOULD BE SENT VIA EMAIL TO [jsave123@comcast.net](mailto:jsave123@comcast.net) IN A HIGH QUALITY PDF FORMAT.**  
**INCLUDE THE WORDS "HSNF Ad" AND NAME OF ADVERTISER (AS IT APPEARS ABOVE) IN THE SUBJECT LINE OF THE**  
**EMAIL AND ATTACH A COPY OF THIS CONTRACT.**  
**EMAIL MUST BE RECEIVED BY 11:59 P.M. WED. MARCH 15, 2017 TO GUARANTEE INCLUSION IN THE PROGRAM.**  
**THE COMMITTEE RESERVES THE RIGHT TO DECLINE ANY ADVERTISING WHICH DOES NOT MEET WITH ITS APPROVAL OR WHERE THE**  
**REQUESTED ADVERTISING SPACE IS NOT AVAILABLE OR IF RECEIVED AFTER MARCH 15, 2017.**  
**SEE BOX AT THE BOTTOM OF THIS PAGE FOR INSTRUCTIONS ON MAILING PAPER COPY OF CONTRACT, AD COPY, AND PAYMENT.**

The advertiser named above hereby contracts for advertising in the 2017 High School National Final program book to be published by the Local Organizing Committee. The program book will be published in 8-1/2x11 inch format.

**Please check your Advertisement Selection:**

**All ads will be printed in black and white. Please write your ad copy accordingly.**

<u>Rates</u>	<u>Width x Height</u>	<u>Rate</u>
_____ Front Inside Cover	7.5" x 10"	\$125.00
_____ Back Inside Cover	7.5" x 10"	\$110.00
_____ Full page	7.5"x 10"	\$100.00
_____ Half page	7.5"x 4.5"	\$ 50.00
_____ Quarter page	3.25"x 4.5"	\$ 25.00
_____ Business Card (horizontal)	3.25"x 2"	\$ 10.00
_____ Personal "Shout Out"	2 lines max.	\$ 5.00

Indicate what you would like to appear in your "shout out"

\_\_\_\_\_  
 \_\_\_\_\_

Make checks payable to: **Dearborn Figure Skating Club**

**Paper copy of this contract, a printed copy of your advertisement, and payment should be sent to:**

**2017 High School National Final  
 % John Savage  
 7629 Oakman Blvd.  
 Dearborn, MI 48126**

**Paper copies of materials should be sent via next day delivery and must arrive by February 17, 2017**

For questions contact John Savage: [jsave123@comcast.net](mailto:jsave123@comcast.net)